



# PEPPERELL HOUSING AUTHORITY

4 Foster Street, Pepperell, MA 01463 Tel (978) 433-9882 Fax (978) 433-8982

T. Marilyn Tremblay, Executive Director

*Commissioners*

*Donna Franzek, Bruce Haskins, Irene Leddy*

## **NOTICE OF REGULAR MEETING** **BOARD OF COMMISSIONERS**

To: Town Clerk

Bruce Haskins, Chair  
Donna Franzek, Vice Chair  
Irene Leddy, Member

Notice is hereby given in accordance with Section 23A of Chapter 39 of the General Laws, that a regular meeting of the members of the Pepperell Housing Authority will be held on **Tuesday, April 21, 2020 at 4:00 P.M.** via a GoToMeeting.

Tue, Apr 21, 2020 4:00 PM - 5:30 PM (EDT)

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/898009165>

**You can also dial in using your phone.**

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(312\) 757-3129](tel:+13127573129)

**Access Code:** 898-009-165

PEPPERELL HOUSING AUTHORITY

By Bruce Haskins

Title: Chair

Date: **April 17, 2020**

## **CERTIFICATE AS TO SERVICE OF NOTICE OF MEETING**

I, T. Marilyn Tremblay, the duly appointed, qualified and acting Secretary of the Pepperell Housing Authority, do hereby certify that on **April 17, 2020** I filed in the manner provided by Section 23A of Chapter 39 of the General Laws, with the Clerk of the Town of Pepperell, MA, a notice of meeting, of which the foregoing is a true and correct copy.

IN WITNESS WHEREOF, I have hereunto set my hand the seal of said Authority this **17th day of April 2020.**

T. Marilyn Tremblay  
Secretary



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## BOARD OF COMMISSIONERS REGULAR MEETING APRIL 21, 2020 @ 4:00 PM AGENDA

### COVID-19 OPEN MEETING LAW REVISED

01. \*Minutes of the Previous Meeting
02. \*Financial Statements for February and March
  - 02.1 \*Financial Report
  - 02.2 \*Payments
  - 02.3 Monthly operating statements
03. \*Certificate of Final Completion-FISH#232052
04. \*Department of Labor Standards Increase/Maintenance
05. Correspondence
  - 05.1 NAHRO Newsletter
  - 05.2 Public Housing Notices 2020/03 - 17
- 06.COVID -19 Mitigation in the Housing Authority
- 07.Executive Directors Report
08. Other Business
  - 08.1 Unanticipated Items
  - 08.2 Confirm next Meeting

\*Requires a Board Vote