

Pepperell Housing Authority

4 Foster Street, Pepperell, MA 01463
Phone (978) 433-9882 / Fax (978) 433-8982

NOTICE OF REGULAR MEETING **BOARD OF COMMISSIONERS**

To: Town Clerk

Bruce Haskins, Chair
Donna Franzek, Vice Chair
Irene Leddy, Member
Becky Torpey, Member

Notice is hereby given in accordance with Section 23A of Chapter 39 of the General Laws, that a regular meeting of the members of the Pepperell Housing Authority will be held on **Monday December 14, 2020 at 4:00 P.M.** via a GoToMeeting.

December Board Meeting
Mon, Dec 14, 2020 4:00 PM - 5:00 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/611531661>

You can also dial in using your phone.

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(571\) 317-3129](tel:+15713173129)

Access Code: 611-531-661

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

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<https://global.gotomeeting.com/install/956647557>

By Bruce Haskins

Title: Chair

Date: **December 10, 2020**

CERTIFICATE AS TO SERVICE OF NOTICE OF MEETING

I, Danielle Johnson, the duly appointed, qualified and acting Secretary of the Pepperell Housing Authority, do hereby certify that on **December 10, 2020** I filed in the manner provided by Section 23A of Chapter 39 of the General Laws, with the Clerk of the Town of Pepperell, MA, a notice of meeting, of which the foregoing is a true and correct copy.

IN WITNESS WHEREOF, I have hereunto set my hand the seal of said Authority this **10th day of December 2020.**

Danielle Johnson
Secretary

Pepperell Housing Authority

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BOARD OF COMMISSIONERS REGULAR MEETING (Remotely) December 14, 2020 @ 4:00 PM

01. *Minutes of the Previous Meeting
02. *Financial Statements for November
 - 02.1 *Financial Report
 - 02.2 *Payments
03. *Budget Presentation by Karen O'leary and Certification
04. Correspondence
 - 04.1 NAHRO Newsletter
 - 04.2 Public Housing Notices 2020/37-39 (full documents can be found at www.mass.gov/DHCD search for Public Housing Admin Notices)
05. Executive Directors Report
 - 05.1 Property Insurance Renewal
06. Other Business
 - 06.1 Unanticipated Items
 - 06.2 Confirm next Meeting

*Requires a Board Vote