



# Conservation Commission Meeting Agenda

Date: Tuesday, March 17, 2026

**Time: 6:00 PM \*\*\*\* NOTE EARLIER START TIME**

Location: Virtual Only

Please join our meeting from your computer, tablet or smartphone.

<https://meet.goto.com/mtgtownpepperellmaus/conservationcommission>

You can also dial in using your phone.

+1 (571) 317-3122

Access Code: 331-415-893

1. Public Hearings, Public Meetings & Appointments - PUBLIC WELCOME
  - A. 6:05 PM - CONTINUATION Of Public Hearing Re: The Commission Will Consider A Notice Of Intent Filed By Mass Ave Rentals, LLC To Construct A 40B Complex At 59 Leighton Street, Assessor Map 29, Parcel 158-1; 59A Lowell Road, Assessor Map 29, Parcel 187-0; And 41A Lowell Road, Assessor Map 31, Parcel 18-0 Consisting Of Five Apartment Buildings With Associated Roadways, Parking Area, Utilities, Stormwater Infrastructure, And Grading. There Will Be Two "Limited Access" Roadway Crossings. The Proposed Project Is Within Bank, Bordering Vegetated Wetlands, Land Under Water, Bordering Land Subject To Flooding, And Riverfront Area.
  - B. 6:20 PM - CONTINUATION Of Public Hearing Re: The Commission Will Consider A Notice Of Intent Filed By Jamie Baker To Fill Isolated Land Subject To Flooding (ILSF) At 179 Brookline Street.

2. Review Of Draft Minutes
  - A. Review Of Draft Minutes Of February 17, 2026
3. For Signature: Schedule Of Bills Payable
  - A. Bills Payable \$250 For Cheryl Turgeon To Attend MACC Conference
4. Conservation Administrator's Report
  - A. Merrimack Revive - Work With NMCOG
  - B. 2026 Breakfast With The Birds - Heald Orchard 6:30 AM With Michael Veit
  - C. Board Of Health Livestock And Manure Management Regulations For Review
5. Matters That May Be Raised That The Chairman Didn't Reasonably Anticipate
6. Other Business

## Upcoming

**Conservation Commission Meetings, 6 PM, Virtual Only.** Deadline for submission of applications to be heard at the April 7, 2026 meeting is March 19, 2026. Deadline for submission of applications to be heard at the April 21, 2026 meeting is April 2, 2026.